

# THE BAPTISM OF THE LORD

## PRAYER FOR VOCATIONS

Lord Jesus, Son of the Eternal Father and Mary Immaculate, grant to our young people the generosity necessary to follow Your call and the courage required to overcome all obstacles to their vocation. Give the parents that faith, love and spirit of sacrifice which will inspire them to offer their children to God's service and to rejoice whenever one of their children is called to the priesthood, permanent diaconate or consecrated life. Let Your example and that of Your Blessed Mother and Saint Joseph encourage both young people and parents, and let Your grace sustain them. Amen.

## THE INTRODUCTORY RITES

ADVENT

### On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -  
 2. Then cleansed be ev - ery heart from sin; Make  
 3. For You are our sal - va - tion, Lord, Our  
 4. To heal the sick stretch out Your hand, And  
 5. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,  
 straight the way of God with - in, And let each heart pre -  
 re - fuge, and our great re - ward; With - out Your grace we  
 bid the fal - en sin - ner stand; Shine forth, and let Your  
 ad - vent sets His peo - ple free; Whom with the Fa - ther



for He brings Glad tid - ings of the King of kings.  
 pare a home Where such a might - y guest may come.  
 waste a - way Like flowers that with - er and de - cay.  
 light re - store Earth's own true love - li - ness once more.  
 we a - dore And Spir - it blest for - ev - er - more.

Text: Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.  
 Tune: WINCHESTER NEW, LM; *Musicalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793-1870

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## GREETING

Presider: In the name of the Father,  
 and of the Son, and of the Holy Spirit.

**All: Amen.**

Presider: The Lord be with you.

**All: And with your spirit.**

## PENITENTIAL ACT

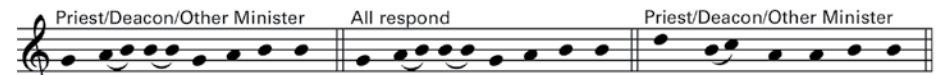
**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (Strike breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters to pray for me to the Lord our God.**

Presider: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

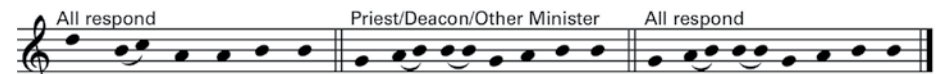
**All: Amen.**

## KYRIE, ELEISON

Chant



Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister  
 Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.



All respond Priest/Deacon/Other Minister All respond  
 Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Text and music: Graduale Romanum, 1974.

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Mass of Creation  
Glory to God

Refrain

Glo-ry to God in the high-est, and on earth  
peace to peo - ple of good will. *To Verses*  
1. We  
2., 3.

Verse 1

praise you, we bless you, we a - dore  
you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God,  
heav-en - ly King, O God, al-might - y Fa - ther. *D.C.*

Verse 2

Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have  
mer - cy on us; you take a - way the

sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the *D.C.*  
Fa - ther, have mer - cy on us.

Verse 3

For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men. A - men.

Final Refrain

Glo-ry to God in the high-est, and on earth  
peace to peo - ple of good will.

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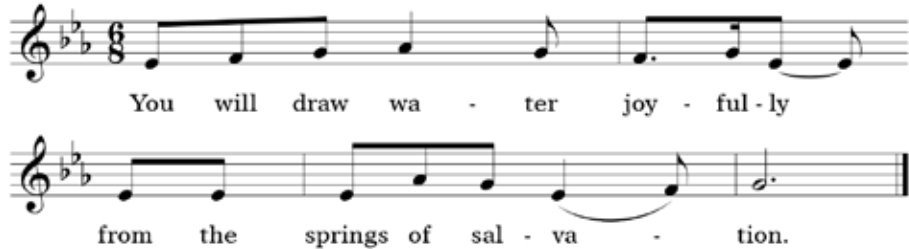
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# THE LITURGY OF THE WORD

## READING I: IS 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

## RESPONSORIAL PSALM



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## READING II: 1 JN 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

## GOSPEL ACCLAMATION



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## GOSPEL: MK 1:7-11

Priest/Deacon: The Lord be with you.

**All: And with your spirit.**

Priest/Deacon: A reading from the Holy Gospel according to Mark.

**All: Glory to You, O Lord.**

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

Priest/Deacon: The Gospel of the Lord.

**All: Praise to You, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, (*At the words that follow, up to and including "and became man," all bow.*) and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

BAPTISM & CHRISTIAN INITIATION

## Baptized in the Jordan River



1. Bap - tized in the Jor - dan Riv - er,  
 2. Look a - bove and see how heav - en  
 3. Join the Lord by im - i - ta - tion;  
 4. Come, you bap - tized sons and daugh - ters!



Mak - ing all the wa - ters pure,  
 O - pens up with great - est love.  
 Find in God a sec - ond birth.  
 Come, re - joice in what you saw!



Christ has come to heal, de - liv - er  
 For the Spir - it blest is giv - en,  
 Through the lov - ing trans - for - ma - tion,  
 God has blessed the Jor - dan's wa - ters,



All the world by won - drous cure.  
 Now de - scend - ing like a dove.  
 Heav - en makes its home on earth.  
 Fill - ing us with grace and awe.



God is stripped in His de - scend - ing  
 From the skies in won - der bro - ken  
 Live the grace of Jor - dan's sto - ry;  
 Let the earth and heav - en hear it.



Toward the dark of Jor - dan's grave.  
 Words re - veal the Ho - ly One.  
 Fol - low where the Lord has trod.  
 Shout for joy; the Lord ac - claim.



Cloth - ing us in His as - cend - ing,  
 Hear His words for - ev - er spo - ken:  
 Wrapped in light and robed in glo - ry,  
 Prais - ing Fa - ther, Son and Spir - it,



God a - ris - es now to save!  
 "This is My be - lov - ed Son!"  
 We are raised on high by God!  
 Now we share in Christ's own name!

Text: Andrew Hefez, OF, b.1972, © 1996, International Liturgy Publications  
 Tune: St. CLAUDE, S7 K7 D; Joe Higgins/Bohannan, b.1953, © 2006, International Liturgy Publications

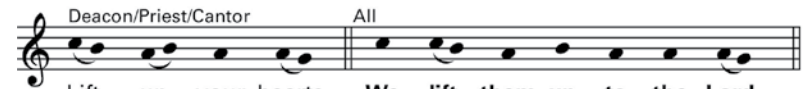
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## PREFACE DIALOGUE (EXSULTET)

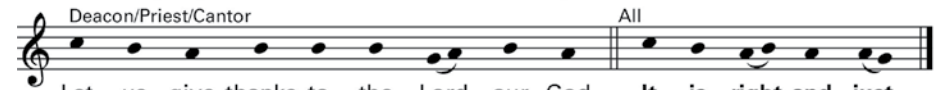
Chant



The Lord be with you. **And with your spir - it.**



Lift up your hearts. **We lift them up to the Lord.**



Let us give thanks to the Lord our God. **It is right and just.**

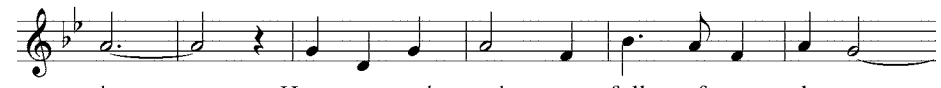
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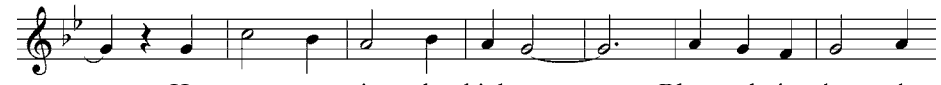
## Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly Lord God of



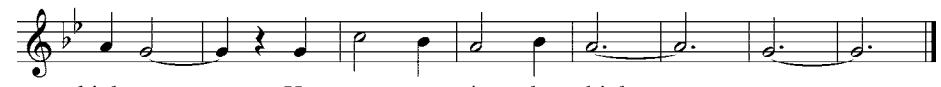
hosts. Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

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## When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.

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## The Lord's Prayer

Chant

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Presider: Deliver us, Lord, ...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

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## SIGN OF PEACE

Priest: The peace of the Lord be with you always.

**All: And with your spirit.**

## Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*To repeat*  
world, have mer - cy on us.  
*Last time*  
world, grant us peace.

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## INVITATION TO COMMUNION

Priest: Behold the Lamb of God...

**All: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.**



# This Is Jesus

Refrain

This is Je - sus, Em-man - u - el. God is  
with us, in this sac - ra - ment. Come, re - ceive Him.  
A - dore Him. This is Je - sus, our  
Lord. This is Je - sus, our Lord.

1.-3. to Verses 4.

Verses

1. Bright Star of Da - vid, Ra - di - ance of  
2. Drink of Liv - ing Wa - ters, flow - ing from the  
3. Priest of high - est hon - or, King and Sov - ereign  
God; now be - come the Liv - ing Bread, the  
Lord. Taste the cup of bless - ing, par -  
Lord, un - blem - ished Lamb of Sac - ri - fice, Your  
bod - y of the Lord. Come in a - do - ra - tion, re -  
take of pre - cious blood. Riv - er of Sal - va - tion,  
ver - y life out - poured; roy - al pas - chal vic - tim,  
ceive with trem - bling hands; the sac - ra - ment most  
ho - ly cleans - ing tide; Foun - tain of Re -  
true be - got - ten Son, of - fered as our  
ho - ly, the ban - quet of the Lamb.  
demp - tion, flow - ing from the Sav - ior's side.  
ran - som by the Ho - ly One.

to Refrain

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Music: Jim Cowan, b.1952  
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# THE CONCLUDING RITES

## ST. MICHAEL' S PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## 655 Father, Lord of Earth and Heaven

1. Fa - ther, Lord of earth and heav - en,  
2. Son of God, en - throned in glo - ry,  
3. Spir - it, come, in peace de - scend - ing  
4. Stay a - mong us God the Fa - ther,  
King to Whom all gifts be - long,  
Send Your prom - ised Gift of Grace;  
As at Jor - dan, heaven - ly Dove;  
Stay a - mong us, God the Son,  
Give Your great - est Gift, Your Spir - it,  
Make Your Church Your ho - ly Tem - ple,  
Seal Your Church as God's a - noint - ed;  
Stay a - mong us, Ho - ly Spir - it:  
God the Ho - ly, God the strong.  
God the Spir - it's dwell - ing place.  
Set our hearts on fire with love.  
Dwell with - in us, make us one.

Text: James Quinn, SJ, 1919-2010; © 1994, James Quinn, SJ; Published by OCP Publications  
Tune: LORD OF ALL, § 7 8 7; Elizabeth Stearns, b.1960 © 2007, International Liturgy Publications

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