TWENTY-FIFTH SUNDAY IN ORDINARY TIME

God, We Praise You!



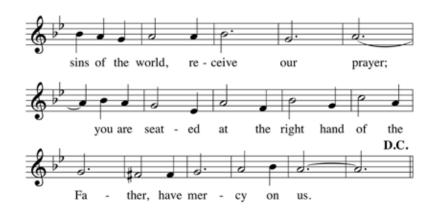
Text: Based on the Te Deum; Christopher M. Idle, b.1938, € 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repositors of Sacred Music, 1813

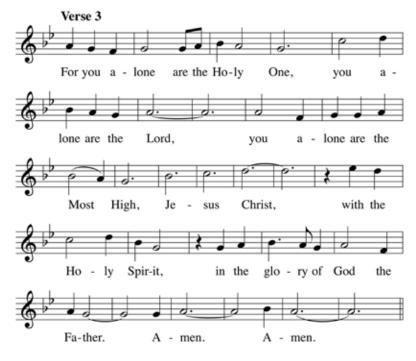
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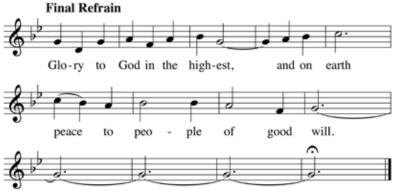


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THE LITURGY OF THE WORD

READING I: IS 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

PSALM 145: 25TH SUNDAY IN ORDINARY TIME, YEAR A



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READING II: PHIL1:20C-24, 27A

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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GOSPEL: MT 20:1-16A

Priest/Deacon: The Lord be with you.	All: And with your spirit.
Priest/Deacon: A reading from the Holy	
Gospel according to Matthew.	All: Glory to You, O Lord.

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

Priest/Deacon: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, (At the words that follow, up to and including "and became man," all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate. He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, Who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Deacon/Psalmist: Let us pray to the Lord.

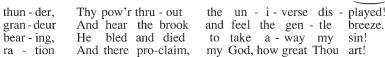
All: Lord, hear our prayer.

6

THE LITURGY OF THE EUCHARIST

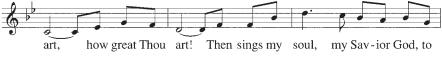
How Great Thou Art







Then sings my soul, my Sav-ior God, to Thee; How great Thou





Text: Stuart K, Hine, 1899-1989 Turn: O STORE GUD, 11 10 11 10 with refrain; Stuart K, Hine, 1899-1989 © 1953, 1981, Manna Music, Inc.

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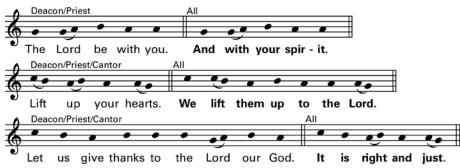
INVITATION TO PRAYER

Priest: Pray, brothers and sisters...acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

Preface Dialogue (Exsultet)

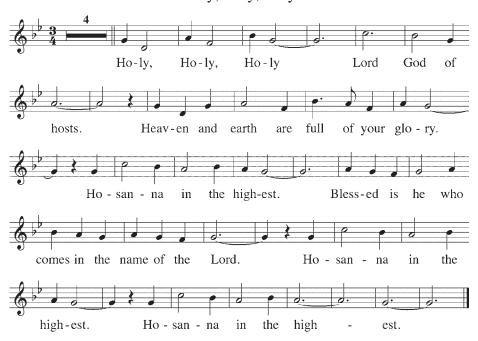
Chant



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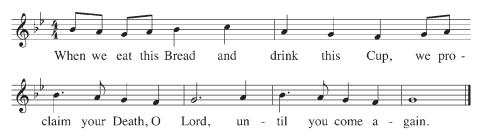
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Holy, Holy, Holy



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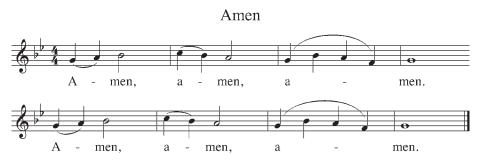
When We Eat This Bread



Text: ICEL, @ 2010

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THE LORD'S PRAYER

All: Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

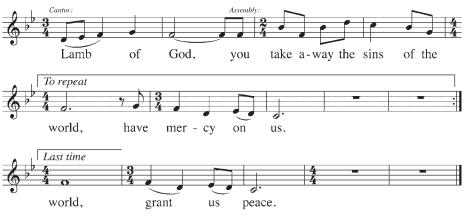
Priest: Deliver us, Lord,...and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are Yours now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

All: And with your spirit.



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- 2. O Je - sus, we a - dore you, Our vic-tim and our priest,
- 3. O Je - sus, we a - dore you, Our Sav-ior and our King, you; Come, live in 4. O Je - sus, we a - dore
- 5. O come, all you who la bor In sor-row and in pain;



Con - ceal your might - y God-head In forms of bread and wine. Whose pre-cious blood and bod - y Be - come our sa - cred feast. And with the saints and an - gels Our hum-ble hom - age bring. all our thoughts and ac - tions Be yours a - lone to - day. Come, eat this bread from heav - en; Your peace and strength re - gain.





All praise and all thanks-giv -Be ev - 'ry mo-ment thine! ing

Text: Irvin Udulutsch; refrain from the Raccolta Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda Gesangbuch; arr. by Charles G. Frischmann

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O LORD, I AM NOT WORTHY

NON DIGNUS



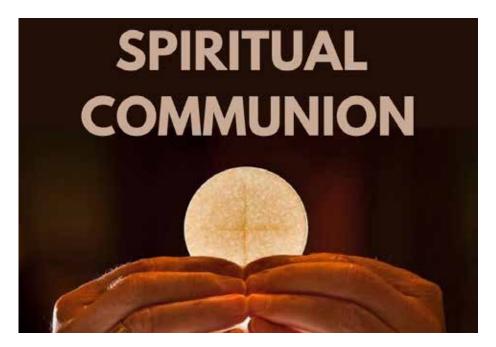
- O Lord, I am not wor-thy That thou should'st come to me
- 2. And hum-bly I'll re-ceive thee, The Bride-groom of my soul, 3. E ter-nal Ho-ly Spir-it, Un-wor-thy though I be,
- 3. E ter nai Ho iy Spir it, Un wor thy though i be
- 4. In crease my faith, dear Je sus, In thy real pres-ence here,



- 1. But speak the word of com-fort, My spir-it healed shall be.
- 2. No more by sin to grieve thee
- Or fly thy sweet con trol.
- 3. Pre pare me to re ceive him 4. And make me feel most deep - ly
- And trust the Word to me. That thou to me art near.

Text: 76 76; based on Matthew 8:8; O Herr, ich bin nicht würdig; Landshuter Gesangbuch, 1777; tr. Anon. Music Anon. in Catholic Youth Hymnal, 1871.

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SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

THE CONCLUDING RITES

ST. MICHAEL'S PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Text: Michael Perry, 1942–1996,

© 1982, The Jubilate Group (admin. by Hope Publishing Company) Tune: THAXTED, 13 13 13 13 13; Gustav Holst, 1874–1934

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12